

you have reason to except against
the form of the preparation because it was
made by the new churchwardens and not by the old church-
wardens by the 118 Canon

2^dly against the manner of it for severall reasons
The first is because a hatch or wicket seems to be
an unchristian and unseemly thing in the Rubrick of the old
Common Prayer book before the Buriall service
it is said the Minister meeting the corps at the church-
stile &c.

2^dly because I can prove that there was a pile an-
-ciently in the place where there is a hatch or
wicket now required to be

3^dly ~~because~~ because I did see erect a hatch or
wicket in the place where by law required
to be put was objected against as not fit
for the place to the church yard

that I have also reason to think I was pointed through good will
because I did take care for to keep as good fences with the hatch as I could
for I was desired to hang the hatch in the other side because the person said
that the Swines did put him upon and get into the churchyard which
accordingly I did do but not still hold as good fences

And againe being told by the Clark and severall other persons
who sayeth they have seen

- And againe I thinke it through good will because that they have omitted several things which they ought to have presented
- 1st the minister for walking up of half a window w^{ch} formerly was glasse
 - 2^d for not drawing a torye in our parish
 - 3^d for not keeping of prohibition in timber wood
 - 4th for not drawing a torye of q^{ty} prohibiting of marriages in q^{ty} Church
 - 5th for filling of time in q^{ty} Churchyard
 - 6th for not reading of q^{ty} act against profane swearing in q^{ty} forswearing and solemn or feates over pray for the whole state of Christ Church milliton thore one earth

These things I thinke being willfully omitted may be prosecuted againe as in case of perjury in q^{ty} 117 Canon

about q^{ty} 6th 117